

STATEMENT OF ECONOMIC INTERESTS  
COVER PAGE

RECEIVED

Date Received  
Official Use Only

MAR 28 2011

City Clerk's Office  
City of Hughson

Please type or print in ink.

11 MAR 30 PM 12:07

NAME OF FILER (LAST) (FIRST) (MIDDLE)  
Beekman Matthew Lee

1. Office, Agency, or Court

Agency Name  
City of Hughson  
Division, Board, Department, District, if applicable  
City Council  
Your Position  
Council Member

► If filing for multiple positions, list below or on an attachment.

Agency: Hughson Redevelopment Agency Position: Board Member

2. Jurisdiction of Office (Check at least one box)

☐ State ☐ Judge (Statewide Jurisdiction)  
☐ Multi-County ☐ County of  
☒ City of Hughson ☐ Other

3. Type of Statement (Check at least one box)

☒ Annual: The period covered is January 1, 2010, through December 31, 2010.  
-or-  
The period covered is through December 31, 2010.  
☐ Assuming Office: Date  
☐ Leaving Office: Date Left (Check one)  
○ The period covered is January 1, 2010, through the date of leaving office.  
○ The period covered is through the date of leaving office.  
☐ Candidate: Election Year Office sought, if different than Part 1:

4. Schedule Summary

Check applicable schedules or "None."

► Total number of pages including this cover page:

☐ Schedule A-1 - Investments - schedule attached  
☐ Schedule A-2 - Investments - schedule attached  
☐ Schedule B - Real Property - schedule attached  
☐ Schedule C - Income, Loans, & Business Positions - schedule attached  
☐ Schedule D - Income - Gifts - schedule attached  
☐ Schedule E - Income - Gifts - Travel Payments - schedule attached

-or-  
☒ None - No reportable interests on any schedule

herein and in any attached schedules is true and complete. I acknowledge this is  
I certify under penalty of perjury under the laws of the State of California that

Date Signed 3/24/2011  
(month, day, year)

Signature